

# WHO MADE GOD?

By Norman Geisler

Who made God? No one did. He was not made. He has always existed. Only things that had a beginning—like the world—need a maker. God had no beginning, so God did not need to be made.

For those who are a little older, a little more can be said. Traditionally, most atheists who deny the existence of God believe that the universe was not made; it was just “there” forever. They appeal to the first law of thermodynamics for support: “Energy can neither be created nor destroyed,” they insist. Several things must be observed in response.

First, this way of stating the first law is not scientific; rather, it is a philosophical assertion. Science is based on observation, and there is no observational evidence that can support the dogmatic “can” and “cannot” implicit in this statement. It should read, “[As far as we have observed,] the amount of actual energy in the universe remains constant.” That is, no one had observed any actual new energy either coming into existence or going out of existence. Once the first law is understood properly, it says nothing about the universe being eternal or having no beginning. As far as the first law is concerned, energy may or may not have been created. It simply asserts that if energy was created, then as far as we can tell, the actual amount of energy that was created has remained constant since then.

Further, let us suppose for the sake of argument that energy—the whole universe of energy we call the cosmos—was not created, as many atheists have traditionally believed. If this is so, it is meaningless to ask who made the universe. If energy is eternal and uncreated, of course no one created it. It has always existed. However, if it is meaningless to ask, “Who made the universe?” since it has always existed, then it is equally meaningless to ask “Who made God?” since he has always existed.

If the universe is not eternal, it needs a cause. On the other hand, if it has no beginning, it does not need a cause of its beginning. Likewise, if a God exists who has no beginning, it is absurd to ask, “Who made God?” It is a category mistake to ask, “Who made the Unmade?” or “Who created the Uncreated?” One may as well ask, “Where is the bachelor’s wife?”